

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of

ANDERSSON et al.

Atty. Ref.: 4448-3; Confirmation No.

Appl. No. To be assigned

Group:

Filed: November 18, 2003

Examiner:

For: SURGICAL MARKER AND AN IMPLANT

\* \* \* \* \*

November 18, 2003

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**PRELIMINARY AMENDMENT**

In order to place the above-identified application in better condition for examination, please amend the application as follows: